NOTICE OF PUBLIC HEARING City of Rigby Proposed Fee Increase

A public hearing will be held before the Mayor and City Council of the City of Rigby, Idaho to hear public comment on increases in the following fees and charges, which are each proposed to increase by amounts that exceed five percent (5%) or more of the fee from the current fiscal year and impose new service fees. The fees are necessary to offset costs associated with operation and maintenance of city's roads & alleys.

CURRENT RATE

PROPOSED RATE - April 1, 2019

Excavation Permit:

Current Fee

-0-

1.000.00

Deposit of \$1,000.00 upon execution of permit in which \$900 will be refunded upon completion of project as specified under the terms and conditions of permit.

HEARING DATE AND TIME:

Thursday, March 21, 2019 at 7:00pm

HEARING LOCATION:

Rigby City Council Chambers

158 W Fremont Rigby, Idaho 83442

A complete copy of the permit and terms and conditions is available at the office of the city clerk.

City Hall is accessible to persons with disabilities. Anyone desiring accommodations for disabilities please call City Clerk's office, 208-745-8111, at least 48 hours prior to the public hearing.

Publish: February 27, 2019 and March 6, 2019

NOTICE OF PUBLIC HEARING CITY OF RIGBY PROPOSED CHANGE IN CITY'S IMPACT ZONE

The **City of Rigby, Jefferson County, Idaho** hereby gives notice that the Rigby City Council will hold public hearing on the recommendation it received from the Rigby City's Planning and Zoning Commission for approval to modify the City's Impact Zone for the city of Rigby.

For a description of the proposed Area of Impact boundaries please see the accompanying map in this publication. A complete copy of the boundaries and full legal description is available at the office of the city clerk located at 158 W Fremont, Rigby, ID during normal business hours (9:00-5:00 – Mon-Fri).

The public hearing will be held **Thursday, March 21, 2019** at **7:00pm** at the Rigby City Hall located at 158 W Fremont, Rigby, ID verbal and written comments will be accepted up to and at the hearing. The public is invited to attend this meeting. Be advised that there will be a five (5) minute time limit for anyone providing oral testimony. Mailed comments will be accepted through US Postal Service or emailed or hand delivered to rigbyclerk@cityofrigby.com if received before 5:00pm Wednesday, March 20, 2019.

CITY OF RIGBY

s/ David Swager, City Clerk

Approved as to form: s/ Robin Dunn, City Attorney

Publish: Jefferson Star - March 6, March 13, 2019